thorized individuals, whilst the remonstrances which have been sent to you against it, have been signed not only by the ecknowledged authorities, but by upwards of fifteen thousand Alagorite.

We do not deem it expedient to consume your time by reciting facts

of you to consider the inconsistency of acknowledging as valid this instru-

which have been reiterated again and again in your hearing; our object

is briefly YERALL WEN TO CHARLETO TO REMUCE From the and to Stragally WEN TO CHARLETO TO REMUCE From the high profession we are making to the world as a Christian people, acting bigh profession we have making to the world as a Christian people, acting the benign influence of the body gospel whose first annunciation

Congress to reconsider the treaty made with the Cherokee Indians at New towards men and whose 1388 ni national as left for the government of all such nations, as well as individuals, as profess his name, the simple

code of "Do unto others as ye would that they should do unto you."

In conclusion, your memorial state of the desert that, in coming before you at this time, they are seen at the private or political motive to scuss our evine Laid on the table, and ordered to be printed, more tad revended the poor and the needy, and by a jealous fear lest our beloved country may

To the Senate and House of Representatives of the United States in congress assembled: builden't and and

The undersigned, citizens of the State of New Jersey, and

RESPECTFULLY REPRESENT:

2d Session.

That they feel a deep interest in the present unhappy condition of the Cherokee nation of Indians; and they have observed, with much solicitude, the different efforts which have been made to induce your respective bodies to reconsider the treaty purporting to have been made with them at New Echota in the winter of 1835.

Under a firm conviction that this instrument is unjust and cruel in its character, adverse to the best interests of the Indians, and obtained against the consent and in opposition to the declared will of their nation, your memorialists cannot but ardently desire that it may not be further sanetioned by our Government and its ruinous enactments enforced upon these

poor and unresisting objects of its oppression.

When we look to the ancient and indisputable title of these people to the land upon which they reside, and from which it will be the province of this alleged treaty to force them, and drive them, after fifty years of partial civilization, into the wilderness, to return to the savage state, or miserably perish by causes incident to the removal, or by the hands of their more barbarous neighbors; when we consider their former happy state, the laudable advances they have made towards civilization, and the friendly relations which have so long continued to mark the intercourse between our nation and theirs, we feel constrained by the tenderest emotions of sympathy to plead with you on their behalf, and to urge you, by every consideration of reason and religion, by your love of justice and mercy, and by the respect you owe to the dignity and character of our common country, whose faith has been pledged again and again for their protection, to lend your ear to their cry, and give heed to the petitions which have been laid before you in their behalf.

Blair & Rives, printers.

Your memorialists would, therefore, most respectfully, but earnestly beg of you to consider the inconsistency of acknowledging as valid this instrument, signed at New Echota by less than a hundred obscure and unauthorized individuals, whilst the remonstrances which have been sent to you against it, have been signed not only by the acknowledged authorities, but

by upwards of fifteen thousand of their people.

We do not deem it expedient to consume your time by reciting facts. which have been reiterated again and again in your hearing; our object is briefly, but strenuously, to urge you to reconsider this whole transaction, and to strike from it every clause that may in anywise detract from the high profession we are making to the world as a Christian people, acting under the benign influence of that holy gospel whose first annunciation was heard in the angelic anthems of "peace on earth and good will towards men;" and whose Divine Founder has left for the government of all such nations, as well as individuals, as profess his name, the simple code of "Do unto others as ye would that they should do unto you."

In conclusion, your memorialists deem it right to assert that, in coming before you at this time, they are actuated by no private or political motive whatever, but are moved thereto solely by a desire to serve the cause of the poor and the needy, and by a jealous fear lest our beloved country may

become involved in the crime of cruelty and oppression.

Jonathan Freedland Joseph Barnes Richard W. Sheppard Paul Scull Samuel Lippincott Thomas Lippincott Elisha Bassett Samuel L. Cooper Peter Townsend David Allen E. Reeve Philip Souder Jedediah T. Allen Isaac Hoffman Samuel Abbott

Joseph R. Chew

William Fowler Matthias Loring William Platt Charles P. Smith William B. Stretch Thomas T. Hilliard Thomas B. Stow Joseph S. Blackwood Israel E. Brown George Hall by the dealers have been Ira Ale Josiah Ale Manda and Benry Wood partial civilization, while the water as to return grudness and the miserably perish by causes in the transcrably perish by causes in the transcrable perish by causes in the

Thomas Enoch Mark Scull Bacon Ware Clayton Wistar William W. Foster David Zane Mark Harmer Manager of asibod Nathan Wright